

# Secretary Notes:

This book will contain the google links to all notes made during each meeting. This book will also contain a brief summary of the meeting, with the link so users know what each link goes to.

- [Links 2024-2025:](#)
- [Links 2025-2026:](#)

# Links 2024-2025:

- After Election, officer changeover doc:
  - [https://docs.google.com/document/d/1yffCyITP6aBcy8P\\_U0jnICVN\\_Im0k\\_QVaHPjmY-Bbc8/edit?usp=sharing](https://docs.google.com/document/d/1yffCyITP6aBcy8P_U0jnICVN_Im0k_QVaHPjmY-Bbc8/edit?usp=sharing)
- New Officers meeting discussing what goals they have for the 2024-2025 year:
  - <https://docs.google.com/document/d/1Rudmj2BA66-noi1ZEPMofy8mKax1L4LTB6MLGaYclw/edit?usp=sharing>
- Officer meeting to discuss what needed to be completed for the spring semester, as well as plans for this new year:
  - <https://docs.google.com/document/d/1tPeq4co1GjPFASu1mj5z71aX3N8TFybmL01vQHsOK0M/edit?usp=sharing>
- Sheet to help organize what will be said during the GBM:
  - <https://docs.google.com/document/d/1gp4ebXxvScF0teLLOBII8y7vIOFKitLft-gsk-15t0s/edit?usp=sharing>
- This is a link to an excel sheet created to monitor people borrowing equipment from the lab. ONLY OFFICERS
  - [https://docs.google.com/spreadsheets/d/1DAovRTITFLXuDG1sjpCjGVAHKYWZ1pdsztkHVpx1w\\_0/edit?gid=2123870780#gid=2123870780](https://docs.google.com/spreadsheets/d/1DAovRTITFLXuDG1sjpCjGVAHKYWZ1pdsztkHVpx1w_0/edit?gid=2123870780#gid=2123870780)
- This is a link to the form for members to fill out when borrowing equipment:
  - [https://docs.google.com/forms/d/e/1FAIpQLSf1y4qcMUPg4edcXfcqXt7qHtM5LQwc\\_rZ42WZ0x508Kk-6-A/viewform](https://docs.google.com/forms/d/e/1FAIpQLSf1y4qcMUPg4edcXfcqXt7qHtM5LQwc_rZ42WZ0x508Kk-6-A/viewform)
- This is a link to make free QR codes:
  - [https://gchq.github.io/CyberChef/#recipe=Generate\\_QR\\_Code\('PNG',5,4,'Medium'\)](https://gchq.github.io/CyberChef/#recipe=Generate_QR_Code('PNG',5,4,'Medium'))
- This is a link to the budget meeting the officers had, as well as a branch off meeting within that meeting, for the robotics convention:
  - [https://docs.google.com/document/d/1ta0BeHoDo55aRtVooPcjTGn\\_0b\\_Hy2jN-EyUUtky88s/edit?usp=sharing](https://docs.google.com/document/d/1ta0BeHoDo55aRtVooPcjTGn_0b_Hy2jN-EyUUtky88s/edit?usp=sharing)
- This is a link to the meeting the officers have had with crystal:
  - [https://docs.google.com/document/d/12r\\_rB1CrBFTTqef83JTIM7LImDKD8QiKQjUazTEGT5M/edit?usp=sharing](https://docs.google.com/document/d/12r_rB1CrBFTTqef83JTIM7LImDKD8QiKQjUazTEGT5M/edit?usp=sharing)
- This is the link for the 2nd meeting that the officers had with crystal:
  - <https://docs.google.com/document/d/1p7drBypURidxfLaMpwJC4yPTKASffhINsR9yNB4eqOw/edit?usp=sharing>
- This is for the Tomkins Robotics Tour Schedule:
  - <https://www.when2meet.com/?31785490-z7yJS>

- This is a link to Fall 2025 GBM slides:
  - [https://www.canva.com/design/DAGcBdSe6II/T04tf4qRypBcNJWZV3YeYA/edit?utm\\_content=DAGcBdSe6II&utm\\_campaign=designshare&utm\\_medium=link2&utm\\_source=sharebutton](https://www.canva.com/design/DAGcBdSe6II/T04tf4qRypBcNJWZV3YeYA/edit?utm_content=DAGcBdSe6II&utm_campaign=designshare&utm_medium=link2&utm_source=sharebutton)

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# Links 2025-2026:

- Zoom meeting with Crystal When2Meet:
  - <https://www.when2meet.com/?33613990-HEFgi>
  - [Meeting with Crystal Notes](#)
- Winter Break Meeting to discuss goals and plans for spring semester
  - <https://www.when2meet.com/?33924414-F7ula>
  - [Winter Break Meeting Notes](#)
- List of Team Leads and Project Leads
  - [List of Leads](#)
- Officer Budget Meeting
  - [2-4-2026 Budget Meeting](#)
- Meeting with Nightmare
  - [2-11-2026 Nightmare Meeting](#)
- February Officer Meeting
  - [When2meet](#)
  - [2-25-2026 Officer meeting](#)
- March Officer Meeting
  - [Meeting Notes](#)
- April Officer Meeting
  - [April officer meeting](#)
- Project Lead Meeting
  - [Meeting with Project Leads](#)
- Project Lead Information
  - [Project Lead info](#)
- May Meeting with Crystal
  - [Meeting with Crystal](#)